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The Sexual Personality

In ancient Egypt, the animal aspects of the gods insured that bestiality would be practiced both for religious and magical purposes. The representation of the Egyptian gods as beings of part-human forms was linked—a further impetus to bestiality—to the belief that living animals partook of the gods and goddesses whose forms they shared.



“Doing what comes naturally,” primitive Man did not have to worry about policemen arresting him and officialdom prosecuting and sentencing him for “monstrous crimes against nature.” On the other hand, even some primitive societies are not altogether lacking in disapproval of such sexual practices as bestiality—partially, perhaps, as a result of concern over the possible threat to population increase, a consideration which also played a major role in determining many of the old Jewish anti-sexual prohibitions which anachronistically still reach out across the centuries to govern us today.





























